

Manoharbhair Shikshan Prasarak Mandal Armori's

**MAHATMA GANDHI ARTS, SCIENCE & LATE
NASARUDDINBHAI PANJWANI COMMERCE COLLEGE
ARMORI.**

Dist. Gadchiroli (Maharashtra) 441 208

Affiliated to Gondwana University, Gadchiroli.

Re-accredited by NAAC 'A' with 3.24 CGPA



ANNUAL QUALITY ASSURANCE REPORT

AQAR : 2023~2024

CRITERION – IV

**INFRASTRUCTURE &
LEARNING RESOURCES**

METRIC NO: ~ 4.2.3

**METRIC NAME:~ AVERAGE ANNUAL EXPENDITURE FOR
PURCHASE OF BOOKS AND JOURNALS DURING
THE YEAR. (INR IN LAKHS)**



**Web: - mgcollegearmori.ac.in
e-mail: - mgcollege.armori@gmail.com
Phone: - 07137-266558**

Criteria-4

4.2.3

Average annual expenditure for purchase of books and journals during the year. (INR in Lakhs)

Additional Information

CONTENT

| Sr. No. | EVIDENCES | Page No. |
|----------------|---|-----------------|
| 1. | Extract and some bills of subscribed journals periodicals | 01 - 05 |
| 2. | Expenditure sample Bills on Purchase of books, | 06 -12 |
| 3. | subscription of online e-Journal and resources N- List in the year of 2023-24. | 13-14 |
| 4. | subscription of online e-Journal and resources DELNET 2023-24 | 15-17 |



MANOHARBHAI SHIKSHAN PRASARAK MANDAL ARMORI'S
**MAHATMA GANDHI ARTS, SCIENCE &
LATE NASARUDDINBHAI PANJWANI COMMERCE COLLEGE**



ARMORI Dist. Gadchiroli (M.S.) 441 208
Affiliated to Gondwana University, Gadchiroli
Re-accredited by NAAC 'A' with 3.24 CGPA(2022)
Web: mgcollegearmori.ac.in

Dr. Lalsingh H. Khalsa
Principal & IQAC Chairman
Mob. No. 9422153197
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IQAC Coordinator
Mob. 9595982057
E-mail: satish.kolawar@gmail.com

Certificate of Verification

The document herewith is a testimonial of the following specifics;

- AQAR 2022-23
- Criterion - IV (Infrastructure & Learning Resources)
- Metric no. – 4.2.3
- Metric Particular- Expenditure for purchase of books/e-books and subscription to journals/e- journals during the year (INR in Lakhs).

It is affirmed that the attached document pertinent to the above cited specifics are duly verified and approved by the IQAC.


Criterion Head


IQAC Coordinator
IQAC-Co-ordinator


IQAC Chairperson
PRINCIPAL
M.G. Arts, Science &
Late N.P. Commerce College
ARMORI, Dist. Gadchiroli



EXTRACT OF SUBSCRIBED JOURNALS AND PERIODICALS

Department of Library

Journals Subscription for 2023 - 24

| Sr. No | Address | Name of Journals | DD Favouring | Amount | Remark |
|--------|--|--|--|--------|---------------|
| 1 | To, The Circulation Department Indian Academy of Sciences C.V. Raman Avenue, Post Box No - 8005, Bangalore | Current Science | Current Science Association, Bangalore | 3000 | DD |
| 2 | | Resonance | Indian Academy of Sciences, Bangalore State Bank of India, Sadashivanagar Branch, Bangalore A/C No. 32251454227 IFSC Code : SBIN 0001811 | 1000 | RTGS |
| 3 | To, The Editor Indian Chemical Society 92-A Charya Prafula Chandra Road, Kolkata - 700009 | Journal of Indian Chemical Society | Indian Chemical Society, Kolkata | 6200 | DD |
| 4 | To, Meghal Publication, 196, 2/2 Sangham Nagar (Near VIT College) Salt Pan Road, Antophill Wadala (East), Mumbai - 400037 | Indian Journal of Pure and Applied Mathematics | Meghal Publication, Mumbai | 1900 | 11000/- DD |
| 5 | | Journal of the Ramanujan Mathematical Society | | 2300 | |
| 6 | | Rupkatha Journal on Interdisciplinary Studies in Humanities | | 2800 | |
| 7 | | Polymer: The International Journal for the Science and Technology of Polymers | | 500 | |
| 8 | | Research Journal of Humanities and Social Science | | 2000 | |
| 9 | | Journal of the Indian Association of Sedimentologists, Jammu (JIAS) | | 1500 | |
| 10 | To, Competition Review Pvt. Ltd. 604, 5/0, Prabhat Kirana Rajendra Palace, New Delhi - 110125 | Competitive Success Review | Competition Review Pvt. Ltd., New Delhi | 858 | DD |

| | | | | | |
|----|---|--------------------|--|-----|------|
| 11 | Employment New, Ministry of Information & Broadcasting, Govt of India 7th Floor, Soochna Bhawan, CGO Complex, Lodhi Road, New Delhi - 110003 | Employment News | Employment News, New Delhi | 350 | DD |
| 12 | प्रति, संपादक युगवाणी विदर्भ साहित्य संघ, झाशी राणी चौक, सिताबर्डी नागपुर | युगवाणी | YUGWANI VIDHARBHA SAHITYA SANGH BANK OF BARODA SITABULDI BRANCH NAGPUR A/C NO : 04650100005638 IFSC CODE : BARB0SITABU | 500 | RTGS |
| | प्रति, संपादक परिवर्तनाचा वाटसरू ५९/६४, कौस्तुभ अपार्टमेंट, दुकान नं. ७ ए, फणी आळी तालमीजवळ, पुणे - ४११०११ | परिवर्तनाचा वाटसरू | परिवर्तनाचा वाटसरू बँक ऑफ इंडिया, फर्ग्युसन कॉलेज रोड, शाखा, पुणे A/C No : 051410110013969 IFSC : BKID0000514 | 500 | RTGS |
| 14 | प्रति, संपादक कविता रती ४ ब, विजय पोलीस वसाहत, वाडीभोकर रस्ता, देवपूर, धुळे - ४२४२०२ | कविता-रती | संजय प्रकाशन, धुळे बँक ऑफ महाराष्ट्र A/C No : 20110788337 IFSC : MAHB0000348 | 500 | RTGS |
| 15 | To, Society for Environmental Communication, 41, Tugblakabad, Institutional Area, New Delhi - 110062 | Down to Earth | Society for Environmental Communication, New Delhi | 860 | DD |
| 16 | प्रति, शैय्यद नजमुल रजा रिजवी (संपादक इतिहास दृष्टी), २२८ आर नन्द नगरी, पुर्वी बशारतपुर निकट एच.एन. सिंह चौराहा, गोरखपुर - २७३००४ (उ.प्र.) | Itihas Drushti | Ethihas Drushti Gorakhpur | 300 | DD |

| | | | | | |
|----|--|---------------------------------|--|-----|----|
| 17 | क्वी. के. राजवाडे, संशोधन मंडळ, गल्ली नं. १, राजवाडे पेठ, धुळे - ४२४००१ | Sanshodhak | Sanshodhak Trymasik Rajwade Mandal, Dhule | 400 | DD |
| 18 | प्रति, संपादक अस्मिता दर्श डॉ. गंगाधर पानतावणे, श्रावस्ती, मिलींद महाविद्यालया समोर, छावणी, औरंगाबाद - ४३१००२ | Asmita Darshan | Editor, Asmita Darsh, Aurangabad | 400 | DD |
| | To, Lalit Masik 308, Finix, 457 S.V.P. Road, Girgoan, Mumbai - 400004 | Lalit Masik | Lalit Masik, Mumbai | 280 | DD |
| 20 | प्रति, संपादक 'मुक्त शब्द', १०, कुलप्रेम सोसायटी, वझिरा नाका, बोरीवली (पश्चिम), मुंबई - ४०००९१ | Mukta-Shabdha | Muktashabad, Mumbai | 650 | DD |
| 21 | मा. डॉ. अशोक चौसाळकर (संपादक), समाज प्रबोधन पत्रिका, ४१६, आर.के.नगर, हाऊसिंग सो. नं. ६, पाचगाव, कोल्हापुर - ४१६०१३. | Samajk Prabodhan Patrika | Samaj Prabodhan Patrika, Kolhapur | 800 | DD |
| 22 | प्रति, संपादक साधना साप्ताहिक ४३१, शनिवार पेठ, नाशिक - ४२२२२२ | Sadhana | Sadhana Saptahik | 900 | DD |

| | | | | | |
|--------------|--|---------------|--|--------------|----|
| | | Vyapari Mitra | Vyapari Mitra Publication Pvt. Ltd., Pune | 700 | DD |
| 24 | प्रति, संपादक योजना मराठी ७०१ बी वींग, ७ वा मजला केन्द्रीय सदन बेलापुर नवी मुंबई-४००६१४ | योजना मराठी | संपादक योजना (मराठी), नवी मुंबई | 610 | DD |
| 25 | प्रति, मा. संपादक अक्षरगाथा बळीवंश नुसीह पॅलेस च्या मागे, नरहरनगर, नांदेड - ४३१६०५ | अक्षरगाथा | अक्षरगाथा | 1000 | DD |
| Total | | | | 30808 | |

Armori
Date : 03 May 2023

Passed for Payment of Rs. 30808/-

Chq. No. 095563 to 582 Principal

LIBRARIAN
M. G. Arts, Science &
Late N.P. Commerce College
ARMORI, Dist. Gadchiroli

PURCHASE OF BOOKS BILLS

BILL OF SUPPLY

SAI BOOK MANUFACTURER

Office - Prasad complex, opp. to Mahatma Gandhi College, Wadsa road, Armori

GST No. 27FYKPS2939PIZA

Mob. 8275260551 9404109826

Invoice NO. :

293

Supply Place :

Date of invoice :

23/05/23

Date of Supply :

Billed to :

Mahatma Gandhi
Sh. College, Armori

Shipped to :

GSTIN / UIN :

GSTIN / UIN :

| S.N. | Description of Goods | Qty. | Unit | Price | Amount |
|----------------------------------|----------------------|------|------|------------|-------------|
| 25 | office file | 25 | | 12 | 300/- |
| 26 | JK Rim | 3 | | 255 | 765/- |
| 27 | stationery Geography | 111 | | 2223 | 2223/- |
| 28 | litafa 9x4 | 50 | | 1 | 50/- |
| 29 | litafa 11x4 | 10 | | 2 | 20/- |
| 30 | JK Rim | 2 | | 250 | 500/- |
| 31 | litafa 11x5 | 10 | | 2 | 20/- |
| 32 | 9x4 | 10 | | 1 | 10/- |
| 33 | litafa 11x5 pocket | 1 | | 55 | 55/- |
| 34 | litafa 9x4 pocket | 1 | | 45 | 45/- |
| 35 | Rim maplito A4 | | | 245 | 245/- |
| 36 | JK Rim FS | | | 320 | 320/- |
| | | | | Add: GST @ | 320... |
| Paid & Cancelled | | | | | |
| Passed for Payment of Rs. 9765/- | | | | | Grand Total |
| | | | | | 9765/- |

Amount -

File No. :

Supplier's Signature :

Terms & Conditions

D.E.
Goods once sold will not be taken back.
Interest @ 18% p.a. will be charged if the payment
is not made within the stipulated time.
Subject to Maharashtra Jurisdiction only.

BANK A/C DETAILS

NAME :- PRASAD SALVE
BANK NAME :- BANK OF MAHARASHTRA
AC NO :- 60342719122
IFSC CODE :- MAHB0001814

साई बुक मॅन्युफॅक्चरर

आरमोरी
प्रो. प्रसाद दिलीप साळवे

Authorised Signatory

साई बुक मॅन्युफॅक्चरर

आरमोरी
प्रो. प्रसाद दिलीप साळवे

Page Total = 887 वारी

178

887

Bill

SARASWATI BOOK DISTRIBUTORS

Ram Mandir Galli, Tilak Road, Mahal, Nagpur - 440 032. Mob. : 9881489173

To, _____

Payment By _____

Bill No.
20373

Date _____

| Sr.No. | Name of Books | Copies | Price | Amount | Net Amount |
|--------|--------------------------|--------|-------|---------|------------|
| | | | | 13220 - | |
| 15 | Chemistry - IV - Ghatge | 05 | 325 | 1625 - | |
| 16 | physics - III - Mohurley | 05 | 150 | 750 - | |
| 17 | physics - IV - - - - | 05 | 150 | 750 - | |
| | | | | 16345 | |
| | | | | 1635 | 14710 - |

hs 10%

Order No. _____

Dispatched By _____

L.R./S.T.R./R.R. No. _____

No. of Bundles _____

Amount _____

Packing _____

Postage _____

Freight _____

Total _____

300 -

15010 -

Rs.

Bank - Bank of INDIA
 Mahal Branch
 A/c. No. : 870420110000458 IFSC : BKID0006704

- Terms :
- (1) Books once sold cannot be taken back or exchange.
 - (2) Interest at 18% per annum is chargeable on due accounts.
 - (3) Kindly make payment of Demand Draft payable at Nagpur.
 - (4) All disputes are subject to NAGPUR Courts Jurisdiction only.
 - (5) GST EXEMTED UNDER HSN CODE - 4901

For Saraswati Book Distributors

Bill

SARASWATI BOOK DISTRIBUTORS

Ram Mandir Galli, Tilak Road, Mahal, Nagpur - 440 032. Mob. : 9881489173

To, Principal,
Mahatma Gandhi Arts, Science &
Late N.P. Commerce College, Armorei

Payment By Credit Bill No. **20372**
Date _____

| Sr.No. | Name of Books | Copies | Price | Amount | Net Amount |
|----------------------|---|--------|-------|----------------|------------|
| 01 | Ind. & Com. Tec. - Kishor | 02 | 340 | 680- | / |
| 02 | Database mgmt. Sys. & M.S. Access - II | 05 | 240- | 1200- | / |
| 03 | Programming in C - Kishor | 05 | 300- | 1500- | / |
| 04 | Python (Univ. power) - II - | 0.5 | 250 | 1250- | / |
| 05 | Zoology - III - Chauhan | 05 | 325 | 1625 | / |
| 06 | Zoology - IV - Aquatic Biology - Bansal | 05 | 125 | 625 | / |
| 07 | Zoology - VI - Immunology - Indurkar | 05 | 98 | 490- | / |
| 08 | Zoology - VI - Animal Biote. - Chauhan | 05 | 150 | 750- | / |
| 09 | Botany - VI - Mycology - Bisen | 05 | 140- | 700- | / |
| 10 | A.G.B Zoology - Desc. Spe. Immu. - Chandras | 05 | 165 | 825 | / |
| 11 | Zoology - IV - Bansal | 05 | 210 | 1050- | / |
| 12 | Botany - IV - Margrethwar | 0.5 | 190- | 950- | / |
| 13 | Botany - V - Disc. spe. - II | 05 | 175 | 875 | / |
| 14 | Botany - VI - Plant Bio - II | 05 | 140- | 700- | / |
| | | | | 13220 - | |
| Order No. | | | | Amount | |
| Dispatched By | | | | Packing | |
| L.R./S.T.R./R.R. No. | | | | Postage | |
| No. of Bundles | | | | Freight | |
| Rs. | | | | Total | |

Bank - Bank of INDIA
Mahal Branch
A/c. No. : 870420110000458 IFSC : BKID0008704

- Terms : (1) Books once sold cannot be taken back or exchange.
(2) Interest at 18% per annum is chargeable on due accounts.
(3) Kindly make payment of Demand Draft payable at Nagpur.
(4) All disputes are subject to NAGPUR Courts Jurisdiction only.
(5) GST EXEMTED UNDER HSN CODE - 4901

For Saraswati Book Distributors

SAMPLE BILLS SUBSCRIPTION OF E- JOURNAL, N-LIST AND DELNET

N- LIST INVOICE APRIL 2023 TO MARCH 2024



Information and Library Network Centre
(An Autonomous Inter-University Centre of UGC)

सूचना एवं पुस्तकालय नेटवर्क केन्द्र
(विश्वविद्यालय अनुदान आयोग का स्वायत्त अंतर विश्वविद्यालय केन्द्र)

National Library and Information Services Infrastructure of Scholarly Content (N-LIST)

Invoice

Ref No.: INF/N-LIST/2023/1849

Date: 2023-03-09
Invoice No.: NLIST/22-23/2992
College GST No.: Not Available
College GST State Code: MH [27]

Name and Address of Subscriber

To
The Principal
Mahatma Gandhi Arts Science & Late Nasaruddhinbhai Panjwani Commerce College
Armori
Gadchiroli
Maharashtra - 441208

| SR. No. | Membership Fee | Period of Membership | Amount In Rs |
|---------|------------------------------|--------------------------|-----------------|
| 1 | N-LIST Annual Membership Fee | April 2023 to March 2024 | 5,000.00 |
| | | CGST@0.00% | 0.00 |
| | | SGST@0.00% | 0.00 |
| | | IGST@18.00% | 900.00 |
| | | Total | 5,900.00 |

Rupees Five Thousand Nine Hundred Only

GSTIN: 24AAATI1480J1ZS
Servicing Accounting Code: 998431

Sincerely Yours

Ashok Kumar Rai
Scientist-E(CS)

----- Cut Here -----

N-LIST MEMBERSHIP FEE RECEIPT

Receipt Date: 2023-03-09

Receipt No: 3990

**Received with thanks from Mahatma Gandhi Arts Science & Late Nasaruddhinbhai Panjwani Commerce College ,
Gadchiroli,
Maharashtra**

A sum of Rupees Five Thousand Nine Hundred Only by Cheque No/DD No/RTGS No. BKIDY23068111734
Dated 2023-03-09 drawn on BANK OF INDIA Payable at Gandhinagar Gujarat towards N-LIST Annual
Membership Fee in the financial year 2022-23.

Rs. 5900

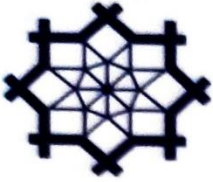
Sincerely Yours

For Administrative Officer(Finance)

This receipt is valid on realization of Cheque and DD.
Subject to Gandhinagar(Gujarat) jurisdiction only
Online Printed Date : 2023-05-17 09:51:22
INFLIBNET Ref No : INF/N-LIST/2023/1849

Infocity, P.B. No. 4, Gandhinagar - 382007, Gujarat, INDIA
इन्फोसिटी, पो.बो. नं. ४, गांधीनगर - ३८२००७, गुजरात (भारत)
Ph.: +91-79-23268000, Fax : +91-79-23268222, <http://www.inflibnet.ac.in>

DELNET MEMBERSHIP CERTIFICATE



DELNET
Developing Library Network
New Delhi
www.delnet.in



Certificate of Membership

This certifies that

***Mahatma Gandhi Arts, Science
& Late N. P. Commerce College
Armori, District Gadchiroli***

is an Institutional Member of

DELNET – Developing Library Network

and their bonafide Faculty, Students, Researchers, Scholars and
Officials are entitled to all benefits and privileges of access to
DELNET Resources and Services.

Membership Number *IM – 8522* has been renewed and next
renewal is due on March 15, 2024



Date of Issue: March 28, 2023

Dr. Sangeeta Kaul
Director
DELNET, New Delhi

No.: Receipt No./74138/2022-23

Dated 28-Mar-23



DELNET- Developing Library Network
Jawaharlal Nehru University Campus
Nelson Mandela Road, Vasant Kunj
New Delhi-110070
State Name : Delhi, Code : 07

Receipt

Received with thanks from : **MAHATMA GANDHI ARTS, SCIENCE & LATE N. P.
COMMERCE COLLEGE
WADSA ROAD, BARDI, ARMORI DIST.
GADCHIROLI-441208
MAHARASHTRA
(DELNET MEM NO. IM-8522)**

The sum of : **Indian Rupees Thirteen Thousand Five Hundred Seventy Only**

By : MAHATMA GANDHI ARTS, SCIENCE & LATE N. P., Bank of India (India)
Inter Bank Transfer BKIDY2308100789 9-Mar-23 **13,570.00**

Remarks : **AMOUNT RECEIVED TOWARDS ANNUAL INSTITUTIONAL MEMBERSHIP FEES
FOR THE PERIOD 16-03-2023 TO 15-03-2024**

****₹ 13,570.00/-**



Tax Invoice



DELNET- Developing Library Network
 Jawaharlal Nehru University Campus
 Nelson Mandela Road, Vasant Kunj
 New Delhi-110070
 GSTIN/UIN: 07AAAAD2288G1ZV
 State Name : Delhi, Code : 07

| | |
|---|---------------------------|
| Invoice No. DEL/2022-23/4552 | Dated 28-Mar-23 |
| DELNET MEM. No. IM-8522 dt. 28-Mar-23 | Other References |
| Buyer's Order No. | Dated |
| Mode/Terms of Payment | |

Buyer (Bill to)

MAHATMA GANDHI ARTS, SCIENCE & LATE N. P.
 COMMERCE COLLEGE, WADSA ROAD, BARDI,
 ARMORI DIST., GADCHIROLI-441208,
 MAHARASHTRA, (DELNET MEM NO. IM-8522)
 State Name : Maharashtra, Code : 27
 Place of Supply : Maharashtra

| Sl No. | Particulars | HSN/SAC | GST Rate | Rate | per | Amount |
|--------|-------------------------|---------|----------|------|-------------|--------------------|
| 1 | IM FEE 2023-2024 | 998431 | 18 % | | | 11,500.00 |
| | IGST PAYABLE | | | | 18 % | 2,070.00 |
| | Total | | | | | ₹ 13,570.00 |

Amount Chargeable (in words)

Indian Rupees Thirteen Thousand Five Hundred Seventy Only

E. & O.E

| HSN/SAC | Taxable Value | Integrated Tax | | Total Tax Amount |
|--------------|------------------|----------------|-----------------|------------------|
| | | Rate | Amount | |
| 998431 | 11,500.00 | 18% | 2,070.00 | 2,070.00 |
| Total | 11,500.00 | | 2,070.00 | 2,070.00 |

Tax Amount (in words) : **Indian Rupees Two Thousand Seventy Only**

DELNET's Bank Details

A/c Holder's Name : **DELNET**
 Bank Name : **Cental Bank of India**
 A/c No. : **1065410992 (Saving Bank)**
 Branch & IFS Code : **Khan Market Branch & CBIN0280310**
 for DELNET- Developing Library Network

DELNET-Developing Library Network

